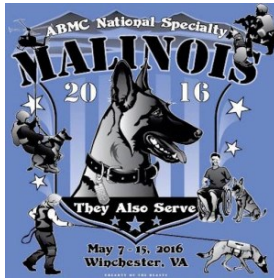


**AMERICAN BELGIAN MALINOIS CLUB  
2016 NATIONAL SPECIALTY ORDER FORM**



	Number		Cost	Total
<b>BANQUET</b>				
Grilled Salmon Marinated in Soy Sesame topped w/Mandarin Orange Reduction	_____	X	\$35.00	_____
Chicken Marsala Chicken Breast Served in a Mushroom Marsala Cream Sauce	_____	X	\$35.00	_____
Beef Fillet Stuffed w/Gorgonzola Cheese + Garlic topped with Wine Reduction	_____	X	\$35.00	_____
<b>WELCOME RECEPTION</b>				
	_____	X	\$15.00	_____
<b>CATALOG AD</b> Email ad to Elizabeth at E.antos@charter.net				
FULL PAGE	_____ PAGES	X	\$40.00	_____
HALF PAGE	_____	X	\$25.00	_____
CATALOG (PICK UP AT SHOW) - Contains all events	_____	X	\$20.00	_____
CATALOG (MARKED & MAILED) - Contains all events	_____	X	\$25.00	_____
<b>AGILITY SEMINAR</b>				
Working - Excellent/Masters	_____	X	\$65.00	_____
Working - Novice/Open	_____	X	\$65.00	_____
Audit - Excellent/Masters	_____	X	\$20.00	_____
Audit - Novice/Open	_____	X	\$20.00	_____
<b>National Specialty Logo Merchandise</b> See our website <a href="http://www.malinoisclub.com/abmc2016/">www.malinoisclub.com/abmc2016/</a> for complete merchandise listing and costs.				
ITEM: _____	_____	X	_____	_____
SIZE: COLOR: _____	_____	X	_____	_____
ITEM: _____	_____	X	_____	_____
SIZE: COLOR: _____	_____	X	_____	_____
ITEM: _____	_____	X	_____	_____
SIZE: COLOR: _____	_____	X	_____	_____
<b>FLAT RATE SHIPPING</b> IF YOU WISH TO HAVE MERCHANDISE ITEMS SHIPPED TO YOU			\$10.00	
<b>TROPHY DONATION</b> See our website <a href="http://www.malinoisclub.com/abmc2016/">www.malinoisclub.com/abmc2016/</a> for complete trophy listing and costs.			DONATION AMOUNT _____	
			<b>TOTAL ORDER AMOUNT</b> _____	
AWARD TO SPONSOR _____				WORDING FOR CATALOG _____

NAME: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 PHONE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

<b>INSTRUCTIONS:</b> COMPLETE THIS FORM WITH YOUR PURCHASE CHOICES AND MAIL WITH YOUR CHECK PAYABLE TO <b>ABMC</b>  <b>DEADLINE FOR ALL MAIL-IN ORDERS - APRIL 10, 2016</b> Some items may have a later deadline at the 2016 NS website store - <a href="http://www.malinoisclub.com/abmc2016/">www.malinoisclub.com/abmc2016/</a>	<b>MAIL TO:</b> <b>JANE ROTHERT</b> <b>2705 CLIFTON DR.</b> <b>URBANA, IL 61802-7621</b>
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